

## A Tale of Two Lives

Text - Romans 8:4-9

“Every human being is \_\_\_\_\_ in one \_\_\_\_\_ state of being or the other; he either \_\_\_\_\_ to \_\_\_\_\_ or he does not.” - MacArthur

I. \_\_\_\_\_ Between Christians and Unbelievers - v.5-8

1) “In the \_\_\_\_\_” contrasts with “In the \_\_\_\_\_” v.5

Barclay points out that what Paul means by “the flesh” is human nature in all of its \_\_\_\_\_. It's human natures' vulnerability to \_\_\_\_\_ and \_\_\_\_\_. It is that part of us that gives sin a \_\_\_\_\_.

Just as a plant grows toward \_\_\_\_\_, so also an unbeliever is \_\_\_\_\_ to \_\_\_\_\_. Yet a Christian has a bent and a concern for \_\_\_\_\_ things.

More than any other \_\_\_\_\_ god, mankind's most popular \_\_\_\_\_ has always been \_\_\_\_\_ and his fleshly sinful \_\_\_\_\_.

2) \_\_\_\_\_ contrasts with \_\_\_\_\_ - v.6

The unsaved person has a \_\_\_\_\_ spirit. He is \_\_\_\_\_ to the \_\_\_\_\_ and \_\_\_\_\_ of God's Spirit.

3) \_\_\_\_\_ with God contrasts with \_\_\_\_\_ with God - v.6-7

An unbeliever's life is in constant \_\_\_\_\_ against God because his mind \_\_\_\_\_ what God says is most \_\_\_\_\_: a \_\_\_\_\_ with Jesus.

4) \_\_\_\_\_ self contrasts with \_\_\_\_\_ God - v.8

The Holy Spirit \_\_\_\_\_ a Christian's \_\_\_\_\_ from what it used to be so that we still do what we \_\_\_\_\_, but now what we \_\_\_\_\_ to do \_\_\_\_\_ God. - (Phil. 2:13)

II. The \_\_\_\_\_ Sign of a \_\_\_\_\_ - v.9

Romans 8:9 is a major \_\_\_\_\_ in theology because it set a new benchmark for what \_\_\_\_\_ a true \_\_\_\_\_.

The \_\_\_\_\_ in a person is THE \_\_\_\_\_ mark to determine who is or is not a \_\_\_\_\_.