

## The Word Became Flesh

(John 1:1-18)

The other three Gospels are \_\_\_\_\_, but John's Gospel is more \_\_\_\_\_. Theirs contain the \_\_\_\_\_ surrounding the birth of Jesus, but John is more concerned with the \_\_\_\_\_ surrounding it.

I. The \_\_\_\_\_ of the \_\_\_\_\_ - v.1-5

John's \_\_\_\_\_ audience already had great reverence for the powerful \_\_\_\_\_ of God at \_\_\_\_\_. But his \_\_\_\_\_ audience believed there was a great Force of \_\_\_\_\_ working behind everything to keep \_\_\_\_\_. Thus John introduces Jesus to both as The \_\_\_\_\_.

The word "with" in v.1 points to the \_\_\_\_\_ by giving the idea of "\_\_\_\_\_ to \_\_\_\_\_ with"; which points to the actual \_\_\_\_\_ of The Word.

The words "all" and "any thing" in v.3 prove that The Word was not the \_\_\_\_\_ made thing, but rather, He is \_\_\_\_\_ God.

II. The \_\_\_\_\_ of the \_\_\_\_\_ - v.14, 9-11

J I Packer gives 4 areas of the NT many find hard to believe:

- The \_\_\_\_\_ - "How can the \_\_\_\_\_ of \_\_\_\_\_ man put away a whole \_\_\_\_\_ sin?"

- Jesus' \_\_\_\_\_
- The \_\_\_\_\_ Birth - "That is a biological \_\_\_\_\_!"
- The Gospel \_\_\_\_\_

But once the \_\_\_\_\_ is grasped as a \_\_\_\_\_ it makes \_\_\_\_\_ of everything else the NT contains.

1) The Word \_\_\_\_\_ fully \_\_\_\_\_ - v.14

2) The Word \_\_\_\_\_ fully \_\_\_\_\_

Matthew 1:20-23 - \_\_\_\_\_ means \_\_\_\_\_ with us. The Baby born in Bethlehem was \_\_\_\_\_ made \_\_\_\_\_. He had one \_\_\_\_\_ parent and one \_\_\_\_\_ Parent.

III. The \_\_\_\_\_ of the \_\_\_\_\_

1) To give God's message of \_\_\_\_\_ and \_\_\_\_\_

Since God is \_\_\_\_\_ He cannot be \_\_\_\_\_ by mankind until He \_\_\_\_\_ Himself. Jesus is the best \_\_\_\_\_ of God to us.

Saving faith must be in God's revealed \_\_\_\_\_ about our sin and God's \_\_\_\_\_ provision.

2) To make \_\_\_\_\_ possible - v.10-13